## **Curriculum Vitae**

J Rajyalakshmi 37-3-17 , Kondayya Street Tank Road , Vijayawada -5200210

Mobile: 8309667329 Email: rajimtech12@gmail.com

## Experience:

Teaching: 8+ years

Industry: -Nil-

## **Career Profile**

Year	Organization	Role
2014-2021	Amrita Sai Institute of Science and Technology	Asst Professor
2022 – Till Date	PSCMR College of Engineering and technology	Asst Professor



## **Qualification**

Degree and Date	Board / University	Date of Completion	% Marks
M.Tech VLSI&ES	Amrita Sai Institute of Science and Technology	2014	77%
B.Tech ,ECE	Sri Vishnu Engineering College,Bhimavaram	2005	64.67%
Diploma,EIE	T.K.R Polytechnic,Pamaru	2000	65.46%
X class (SSC)	Navodaya Public School,Vijayawada	1997	65%

## The subjects handled:

Electronic Devices and Circuits Micro Processors and Microcontrollers Digital Electronics and Microprocessor

## Certifications: - NIL-

Certification	Date Certified

## Affiliation to Professional Bodies - NIL

#### **Publications**

The Paper entitled "Low **Power Coding Approach With Error Free Coding Scheme In Visi Design**" has been published in the Proceedings of International journal of Engineering Trends and Technology (IJETT) Volume 5 Number

The Paper entitled "Digital Image Processing - Research Opportunities and Challenges", has been published in the Proceedings of International Journal for

**Interdisciplinary Sciences and Engineering Applications (IJISEA)** Volume 3 Issue 3

The Paper entitled "High Speed Low Area Distributed Arithmetic-FIR Filter for Applications Used in Signal Processing", has been published in the Proceedings of **International Journal for Interdisciplinary Sciences and Engineering Applications (IJISEA)** Volume 3 Issue 3.

## **BOOKS Published:**

[1] Published Book titled as "DATA ANALYTICS", GCS Publishers ISBN:978-81-959750-7-3, E-ISBN:978-81-959750-4-2

#### PATENTS:

[1] UK Design Patent "Solar Powered Agricultural Robot", Design Number : 6259379, Comptroller-General of Patents, Designs and Trade Marks, Intellectual Property Office.

#### **Conferences, Seminars, Workshops & Guest Lectures Attended**

#### Events organized / Conducted

# <u>Funding Projects Handled</u> (If any – Please provide the details of the project)

Signature